

Bible Study Through
ROMANS
with Dr. Dave Newton

FIO

the wisdom of the prudent
is to **FIGURE IT OUT**

Proverbs 14:8

AREOPAGUS ATHENS

5th line from bottom R side word begins with alpha ANTHROPOS “men” like “Anthropology”. Next line on L: PAS, PANTAXU, METANOEIN [this is end of Acts 17:30]

“All men everywhere repent”

Bottom line ends Acts 17:31

PARAEXO PISTIS ANASTEMIS AUTO

ES NEKRO: *“Furnished proof to*

all men raising Him from dead”

Ο ΘΕΟΣ ΤΑΝΥΝ ΠΑΡΑΓΓΕΛΛΕΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ
ΠΑΣΙ ΠΑΝΤΑΧΟΥ ΜΕΤΑΝΟΕΙΝ ΔΙΟΤΙ ΕΣΤΗΣΕΝ
ΗΜΕΡΑΝ, ΕΝ ΗΙ ΜΕΛΛΕΙ ΚΡΙΝΕΙΝ ΤΗΝ ΟΙΚΟΥΜΕ-
ΝΗΝ ΕΝ ΔΙΚΑΙΟΣΥΝΗ, ΕΝ ΑΝΔΡΙ Ω ΟΡΙΞΕ, ΠΙΣΤΙΝ
ΠΑΡΑΣΧΟΝ ΠΑΣΙΝ, ΑΝΑΣΤΗΣΑΣ ΑΥΤΟΝ ΕΚ ΝΕΚΡΟΝ.

ΠΡΑΞΕΙΣ ΑΠΟΣΤΟΛΩΝ 17:30,31

TONIGHT'S PLAN

CAPITVLVM VI

- Cover full chapter in one session
- Process of Sanctification
- Our *old self* buried with Christ in baptism
- Justification - *Sanctification* relationship
- Dead to sin *Freed from sin*
- δοῦλος to sin / δοῦλος to righteousness

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OUTLINE

Chaps 1-8

FAITH

1-3 Recognize our sin

BIG Problem!

4-5 How is one saved

BIG Gift!

6-8 Process of sanctification

NOW you know!

Chaps 9-11

HOPE Can God love us without rescinding His Holy nature?

9 Israel's past history

10 Israel's current situation

11 Israel's future

Chaps 12-16

LOVE The *process of sanctification* in our lives.

12 Service to others

13 Respect government

14-15 One's conscience

16 Greetings/salutations

From Romans 5

GREAT QUESTION LAST WEEK

*Does “to the many” and
“to all men” mean Jesus’ death saves ALL?*

much more did ***the grace of God*** and the gift
by the ***grace abound to the many***

through one transgression there ***resulted condemnation to all men***, even so thru
one act of righteousness there ***resulted justification of life to all men***

Similar to “every knee shall bow and every tongue confess”

one man’s disobedience many were made sinners,
through ***obedience of the One*** ***the many will be made righteous*** [not WERE made]

much more those ***who will receive*** the abundance of grace
and of the gift of righteousness ***will be made to reign*** in life

Romans 6:1-7

[segue right from end of chapter-5] *The Law came in so the transgression would increase, but **where sin increased, grace abounded all the more**, so that as sin reigned in death, even so **grace would reign thru righteousness to eternal life through Jesus Christ our Lord.***

What shall we say then? Are we to continue in sin so that grace may increase?
May it never be! How shall we who died to sin still live in it?

Or do you not know that all of us who have been baptized into Christ Jesus have been ***baptized into His death***? Therefore we have been buried with Him through baptism into death so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

For if we have become united with *Him* in the likeness of His death, certainly we shall also be in *the likeness* of His resurrection - knowing this, that our old self was crucified with *Him* in order that our body of sin might be done away with, so that we would no longer be slaves to sin – for he who has died is freed from sin.

Romans 6:1-7

commentary

Chap. 5 segue - *where sin increased, grace abounded all the more*
sin reigned [Aorist, single act] *in death* *grace would/will reign thru righteousness to eternal life*

LOGICALLY THEN

What shall we say? Do we *continue in sin* so that grace may increase? May it never be!

How shall we who died to sin still live in it? Don't you know ALL of us who have been baptized into Christ Jesus have been baptized into His death? We've been *buried with Him* thru baptism into death so as Christ was raised from the dead thru the glory of the Father, so *we too might walk in newness of life*.

IF we have become united with *Him* in the likeness of His death

THEN certainly we will also be in *the likeness* of His resurrection

Knowing this: Old self was crucified with *Him* so our body of sin might be done away with
so we would no longer be slaves to sin – for he who has died is **FREED from sin**

Romans 6:1-7

commentary

Do we *continue in sin* so that grace may increase? **NO WAY!!**

LOGIC: We died to sin - How/Why would we *still live in it*?

Justification ἐλλογέω righteousness **NOT** our own by any means
Someone else posted to our account

SALVATION has 3 timings in Greek:

- 1- **Aorist Past Tense** I have been SEPARATED from the **Penalty of "missing the mark"**
an exact-literal-specific single point in time this happened [salvation]
- 2- **Present Tense** we are SEPARATED from the **Power of "missing the mark"**
- 3- **Future Tense** we will be SEPARATED from the **Presence of "missing the mark"**

These 3 are then: **Justification, Sanctification, Glorification**

ἁγιασμός **hagiasmos** same as **hagios**-pneuma "Holy Spirit" pure-holy

LATIN: Nomine Patris et Filii et Spiritus **Sancti**

'60s '70s New Jersey: baseball fields, public pool, new car, new house, open business
jewelry/ring, fire trucks, infant 'Christening'

Romans 6:1-7

commentary

Justification	Sanctification
done <i>FOR</i> me removes penalty of my sin declares me righteous	happens <i>IN</i> me removes power of sin <i>IN</i> me makes me righteous

When water baptized you are baptized into His death ***buried with Him*** into death
As Christ was raised from the dead [First Fruits] ***we now raised/walk in newness of life***

IF united with *Him* in likeness of His death **THEN** also in *the likeness* of His resurrection

1st Corinth. 15:1-4 *definition of Gospel is death, buried, raised* **ACCORDING TO SCRIPTURES**

Old self crucified with *Him* [body of sin] No longer slave to sin **FREED from sin**

Galatians 2:20 *I have been crucified with Christ and it is no longer I who live
but Christ lives in me - and the life which I now live in the flesh
I live by faith in the Son of God who loved me and gave Himself up for me*

Romans 6:8-14

Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead is never to die again

death no longer is master over Him, for the death that He died, He died to sin ***once for all*** but the life that He lives, He lives to God.

Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its lusts, and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

For sin shall not be master over you, for you are not under Law but under grace.

Romans 6:8-14

commentary

We have died with Christ, we believe we shall live with Him **KNOWING** Christ, having been raised from the dead, is never to die again – THAT will also be us

DEATH no longer is master over Jesus - The death He died was to sin **once for all**
The life He lives, He lives to God **[same for us]**

SO IN THAT VERY SAME WAY consider yourself dead to sin - but alive to God in Christ Jesus

LOGICAL don't let sin reign in your mortal body [obey its lusts]
presenting the members of your body to sin as instruments of **unrighteousness**
1st John 2:16 lust of flesh, lust of eyes, boastful pride of life
James 1:14-15 carried away, enticed by own lust, conceived, birth, grows up to death

LOGICAL present yourselves to God as alive from dead
presenting the members as instruments of **righteousness** to God

Sin shall not be master over you, for you are not under Law but under grace

Romans 6:8-14

commentary

THE SIN that cannot be forgiven

Catholics **venial** [lesser] **mortal** [must be confessed-repent-ed-absolved before death]

BIBLE IS CLEAR

Matthew 12:31-32 *"Therefore I say to you, any sin and blasphemy shall be forgiven people, but **blasphemy against the Holy Spirit** shall not be forgiven. Whoever speaks a word against the Son of Man it will be forgiven him, whoever speaks against the **Holy Spirit** it will not be forgiven him, either in this age or the age to come"*

John 15:26 *"When the **Helper** comes whom I will send to you from the Father, He is the **Spirit of Truth** who proceeds from the Father, He will testify about Me"*

1st John 4:2-3 *You'll know the **Spirit of God** who testifies Jesus came in flesh from God*

1st Corinth 12:3 *Can only say "Jesus is Lord" by the **Holy Spirit***

John 16:13-14 *"When the **Spirit of Truth** comes, He will not speak of Himself, He will glorify Me"*

1st John 5:7-10 *Three testify: **Spirit**, water, blood – they are in agreement*

Holy Spirit testifies/witnesses of Jesus – blaspheme THAT witness and remain separated

Romans 6:15-19

What then? Shall we sin because we are NOT under law but under grace?
May it never be! Do you not know that when you present yourselves to
someone *as* slaves for obedience, ***you are slaves of the one whom you obey:***

either of ***SIN resulting in death***, or of ***OBEDIENCE resulting in righteousness***?

But thanks be to God that though ***you were*** slaves of sin,
you became obedient from the heart to that form of teaching to which you were
committed, and having been ***freed from sin*** you became slaves of righteousness.

I am speaking in human terms because of ***the weakness of your flesh***.
For just as you presented your members as slaves to impurity and to lawlessness,
resulting in *further* lawlessness, so now present your members
as slaves to righteousness, resulting in sanctification.

Romans 6:15-19

commentary

What then? Shall we sin because we are NOT under law but under grace?
May it never be! Do you not know that when you present yourselves to
someone *as* slaves for obedience, ***you are slaves of the one whom you obey:***

either of ***SIN resulting in death***, or of ***OBEDIENCE resulting in righteousness?***

Thanks to God **you were** "slaves of sin" δοῦλος ἁμαρτία
volitional bond-servant of missing the mark
It's a deliberate "choice to stay"

Then became obedient from the heart to ***teaching to which you were committed***
and having been ***freed from sin*** you became slaves of righteousness.

I am speaking in human terms because of ***the weakness of your flesh***.

Just as you presented your members as slaves to impurity and to lawlessness

RESULT: further lawlessness ***Now present your members***

as slaves to righteousness **RESULT: sanctification**

Romans 6:20-23

For when you were slaves of sin, ***you were free in regard to righteousness.***

Therefore what benefit were you then deriving from the things of which you are now ashamed?

For the ***outcome*** of those things is ***death***.

But now having been freed from sin and enslaved to God,
you derive your benefit,

resulting in sanctification and **the outcome: Eternal Life**

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:20-23

commentary

When **you were** [previously] δοῦλος ἁμαρτία, you were **free in regard to righteousness**
you had NO connection to righteousness

So please explain to me exactly what benefit were you deriving from the things of which you are now ashamed? **The outcome of those things is just one thing - DEATH**

But now having been **freed from sin**
you have NO connection to sin

and enslaved δουλόω [*volitional action*] to God so that now you derive your benefit resulting in **sanctification** - and the outcome of that is eternal life
ἁγιασμός **hagiasmos**

WHAT A WRAP UP

For the wages of sin is DEATH - but **free gift of God** is eternal life in Christ Jesus our Lord
ὁψώνιον [*“exactly what you earned”*]

χάρισμα [*freely given apart from any merit*] ETERNAL LIFE is never wages DUE!!

Summary

Our core nature changes. We of course still sin, but NO longer rest in it – NOT comfortable
Has nothing to do with a vow/promise made to not sin – It's ALL what God does in us

Process of Sanctification never ends in this life in this mortal body

Fully consummated in glorification when “translated” in new body and face-to-face with Jesus

1st Corinth 13:12 Now we see dimly in a metal **mirror**, but then face-to-face, NOW I know in part, but then **I will know fully** just as I also have been fully known.

Process of transferring that to daily life involves BOTH mind and action [Romans 6:5-23]

1- Reckon [Romans 6:5-11] 2- Don't yield [6:12-14] 3- Serve [6:15-23]

No middle ground of **δοῦλος** to sin and **δοῦλος** in obedience to God

Can't serve two masters, love one - hate other. Can't serve God + money [Matt 6:24 Luke 16:13]

Mammon = **confidence in wealth** Being **δοῦλος** to sin leads to death [Romans 6:21, 23]

ACTIONS **Know - Believe - Reckon**

some in the **Past - Present - Future** tenses

Paul's *mastery of Greek nuance*

Verse-3	<i>don't you know?</i> [present]	Are you actively NOT knowing this? BAPTIZING
Verse-6	<i>knowing</i> " [present]	Keep on actively knowing this CRUCIFIED
Verse-8	<i>we believe</i> [present]	Keep on actively believing this WILL LIVE
Verse-9	<i>knowing</i> [perfect]	Now that you have come to know CHRIST RAISED
Verse-11	<i>consider</i> [imperative]	It is important you DO keep considering DEAD TO SIN
Verse-12	<i>don't let sin reign</i> [imp.]	It is important you DON'T keep letting SIN REIGN
Verse-13	<i>don't be presenting</i> [imp.]	It is important you DON'T keep presenting YOUR MEMBERS

What of Baptism?

Verse-3

βαπτίζω εἰς Χριστός Ἰησοῦς
baptized into Christ Jesus

βαπτίζω εἰς αὐτός θάνατος
baptized into His death

1st Corinth 10:1-2

all were βαπτίζω into Moses in the cloud and the sea

Matt 3, Mark 1, Luke 7, John 3

βαπτίζω by John in Jordan for repentance

Mark 3:15

the βάπτισμα of Jesus [his death on cross]

Matt 3:11

will βαπτίζω you with the Holy Spirit

Matt 20:22-23

βαπτίζω into Christ's suffering

1st Peter 3:20-21

your βάπτισμα foreshadowed by Noah thru the waters in ark

Eph 4:5

one Lord, one faith, one βαπτίζω

Result of Baptism?

Verse-3

βαπτίζω εἰς Χριστός Ἰησοῦς

baptized into Christ Jesus

βαπτίζω εἰς αὐτός θάνατος

baptized into His death

1st Corinth 5:17

If any man be in Christ he is a NEW creation, “TAKE NOTICE” that old things pass away and ***ALL things become new***

Galatians 5:20

I have been crucified with Christ, it's no longer I who live, ***but Christ in me***

Colossians 3:9-10

You have put off the old self with its practices and ***put on the NEW self*** which is being renewed in knowledge after the image of its Creator

Ephesians 4:24

Put on ***the new self***, which is the likeness of God

1st John 5:4

For ***whomever is born of God*** overcomes the world

1st John 3:9

No one born of God practices sin, because He abides in us

*Next Monday
August 16th*

ROMANS

CAPITVLVM VII

- 1 Intro-background + Pagan Man
- 2 Moral Man + Religious Man
- 3 The BIG Problem
- 4 The BIG Gift
- 5 Sequence of Spiritual Maturity
- 6 Sanctification

7 LSAT entry exam to Law School